

The BROAD AX

HEW TO THE LINE.

VOL. I.

SALT LAKE CITY, UTAH, SEPTEMBER 21, 1895.

No. 4.

DEMOCRATIC TICKET

For United States Senators:
JOSEPH L. RAWLINS, of Salt Lake.
MOSES THATCHER, of Cache.

For Governor:
JOHN T. CAINE, of Salt Lake.

For Congressman:
B. H. ROBERTS, of Davis.

For Judges of the Supreme Court:
THOMAS MALONEY, of Weber,
RICHARD W. YOUNG, of Salt Lake,
SAMUEL R. THURMAN, of Utah.

For Secretary of State:
FISHER S. HARRIS, of Salt Lake.

For Attorney-General:
A. J. WEBER, of Weber.

For Treasurer:
ALMA GREENWOOD, of Millard.

For Auditor:
GUY C. WILSON, of Sanpete.

For Superintendent of Public Instruction:
KARL G. MAESER, of Utah.

SALT LAKE COUNTY.

For Members of the State Senate:
PARLEY L. WILLIAMS,
GEORGE A. WHITTAKER,
JOSEPH S. RAWLINS,
CHARLES R. SAVAGE,
OSCAR W. MOYLE.

For Members of the House of Representatives:
DAVID R. ALLEN,
RULON S. WELLS,
JOHN H. MURPHY,
HEBER BENNION,
HENRY WALLACE,
CHARLES W. PENROSE,
ORRIN P. MILLER,
CHARLES J. PENCE,
JOSEPH E. TAYLOR,
ADAM SPIERS.

For Superintendent of Schools:
OSCAR VAN COTT.

For Judges, Third Judicial District:
OGDEN HILES, of Salt Lake.
ANDREW HOWAT, of Salt Lake.
LE GRAND YOUNG, of Salt Lake.



S. R. THURMAN.

THE charge made that the Rev. W. W. Brown, head of the "True Reformers" at Richmond, Va., has made \$50,000 out of the order has created a scandal. The organization has 30,000 members among the negroes.

WE STILL HAVE SLAVERY.

THE people of the United States, while honest at heart, noble in spirit, and progressive in a certain sense, are perhaps the easiest people on earth to humbug and deceive. One of the achievements of which we boast is, "that we have abolished slavery." That after years of agitation, education, and at last a bloody war, we liberated the black man from the vile curse of bondage; and that all men now are free and equal. It is true, that from 1619 to 1865 black slavery was tolerated in this country; and that it is now totally destroyed, and will never live again on our shores. When we refer to the abolition of slavery, we all understand it means, the "ownership of the laborer" is no longer permitted. But after all, have we not been deceived? Are the people of this country free? Have we not in our midst, and all over this land of ours, a system of slavery, more demoralizing, and producing more misery and crime than existed in the South before the war? There are two kinds of slavery: one the absolute ownership of the laborer, the other the absolute ownership of the labor. One was limited to the blacks in the southern states, the other embraces both the whites and blacks, and is unlimited in domain, but spreads out its bony fingers and rapacious grasp to every part and portion of our country. This latter slavery is growing in power and favor every day. It is the slavery which sprang into life with the death of black slavery. It is the money power. Who are the masters, and the producers and toilers? who are the servants? The Republican party, not having an Andrew Jackson at its head, has become the willing tool of capitalists, who have become the owners of the toiling millions of white and black men, and have expanded their wealth and influence until they are absolute in their power, both in the financial and political arena. It is to this party we unjustly give the credit of freeing the slaves; and it is to this same political organization we justly can say, we owe the present deplorable condition. It has fostered and protected every interest of the money power since the close of the war. The money power has had an unbroken march of conquest, until the election of a Democratic administration in 1892. What has been the growing condition of the producing and laboring classes? They have been grow-

ing poorer, while the capitalists have grown richer. Black slavery involved the support of the person—care, food, clothing and medical attendance. It was a case of property to be preserved; but the financial slavery of today does not support the bondmen of its greed, but continues to lash them early and late to enrich the lordly owners. The only relief to be obtained, is by a united effort to return to the teachings of Andrew Jackson, Tom Benton, and Samuel J. Tilden. Let us kill the tiger of financial rapacity, and destroy all her whelps, and go back to the good old Democratic days of honesty and fairness.

THE BLOWOUT OF THE BIG 5.

THE grand entertainment, advertised to take place on Sept. 13, at the G. A. R., hall, in the interest of the *Plain-Double-Dealer*, was a miserable fizzle. When President W. W. Taylor, the "silver tongued orator," opened the show, there was not to exceed twenty persons present; five of these were white men who slipped in out of curiosity, but soon slipped out with disgust. After Taylor had blowed himself empty, in trying to crush the *BROAD AX*, he sat down, and editor Lindell of the *Plain-Double-Dealer*, took up the same line of thought, and attempted to annihilate us with the same old wind bag. This latter person will be remembered as the man who was discharged from a position in the City and County Building, for extorting money from visitors to the tower. While Lindell was denouncing the *BROAD AX*, the only sign of approval or applause came from Mr. Griffin, one the "Big 5" of the *Double-Dealer* crowd. Ben Nesbitt then took a hand, but seemed to forget the object of the meeting, and failed to make a point against us; doubtless his mind wandered back two or three years ago, to the little transaction of a few hundred dollars belonging to the Afro-American League, which some how or other got tangled in the gentleman's fingers; such things will come back to memory; like Banquo's ghost "it will not down." Mr. P. W. Nelson got lost in the shuffle, and failed to take the rostrum; it is presumed he was out on the street, trying to rustle up a few more supporters to the cause, and the meeting closed before he got back. He may have been trying to find that 50 or 75 colored Democratic voters, he had on sale, and which he offered to a certain Democratic candidate last

year. This whole lot of *Plain-Double-Dealers* are out for what there is in it, and are mad at the *BROAD AX*, because we have shown up their duplicity. A. D. Griffin, the general manager of the *Plain-Double-Dealer*, attempted to work the late Democratic State Convention at Ogden, for help for his paper, claiming that it would support the Democratic ticket, etc. The gentleman disclosed his plan to the editor of this paper, at the Reed Hotel on the day of the Convention. On the day after the Convention, Taylor, Lindell, Griffin & Co. called on Hon. John T. Caine, and tried to extort money from the committee promising to support the Democratic party, but they were informed that the *BROAD AX* was the recognized Democratic paper for our people. This same crowd attempted to work Judge Norrel with the same "racket," but they failed entirely to fool the Judge with their scheme, and leaving their "cards," only showed their stupidity. They also tempted Judge Powers with the same bait, but he disposed of them by saying "get thee behind me Satan;" in other words, that the *BROAD AX* was good enough for the purpose to be gained. Hon. J. L. Rawlins was also interviewed for the same purpose, but they were disposed of in short order, as the hoodling scheme was too apparent to catch him. Such proceedings and such conduct can only bring shame and censure upon those who engage in it. No party can afford to load themselves up with such double faced doings. All their efforts to crush us out only help to make us friends and supporters and bring sensible men into our party.

THE African Methodist Episcopal Zion Church will celebrate its century of existence next year in New York City. The magnitude of the celebration can be judged by the fact that the promoters of it are determined to raise \$100,000 for the purpose. Mr. John C. Dancy, ex-Collector of Customs for the Port of Wilmington, N. C., who was designated by the Centennial committee some time ago to raise the money, has just made a tour of the Northern States and reports that he is doubly sure of raising the necessary money.

FIRST UNITARIAN CHURCH, 44 Main Street. Services at 11 o'clock Sunday A. M., Rev. A. L. Hudson, Pastor. Subject: "The Cynic and the Church."